

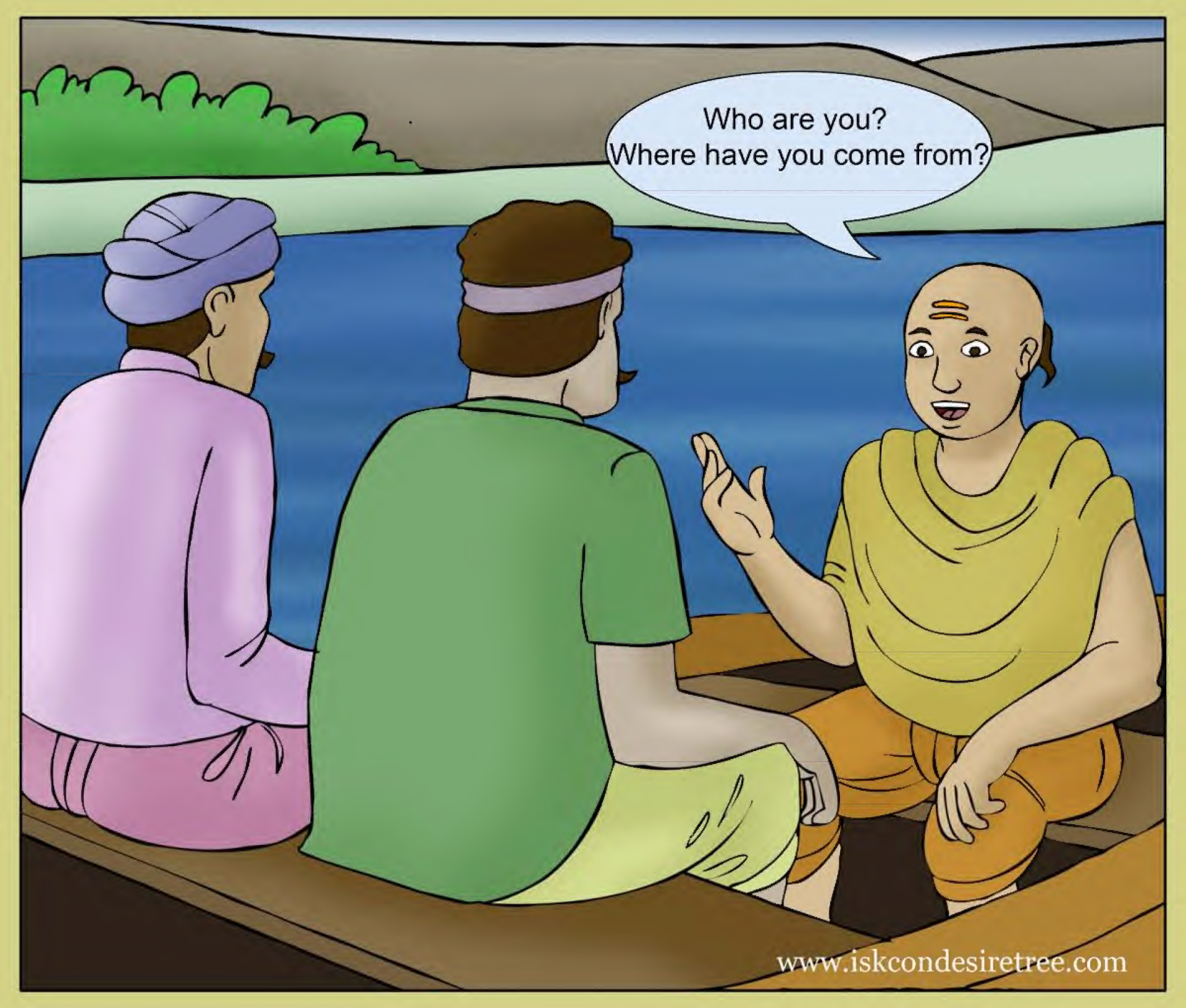
Proud pandit




One day a pandit was travelling across the Ganges in a boat.

I will talk to
one of these fellows to
past my time.

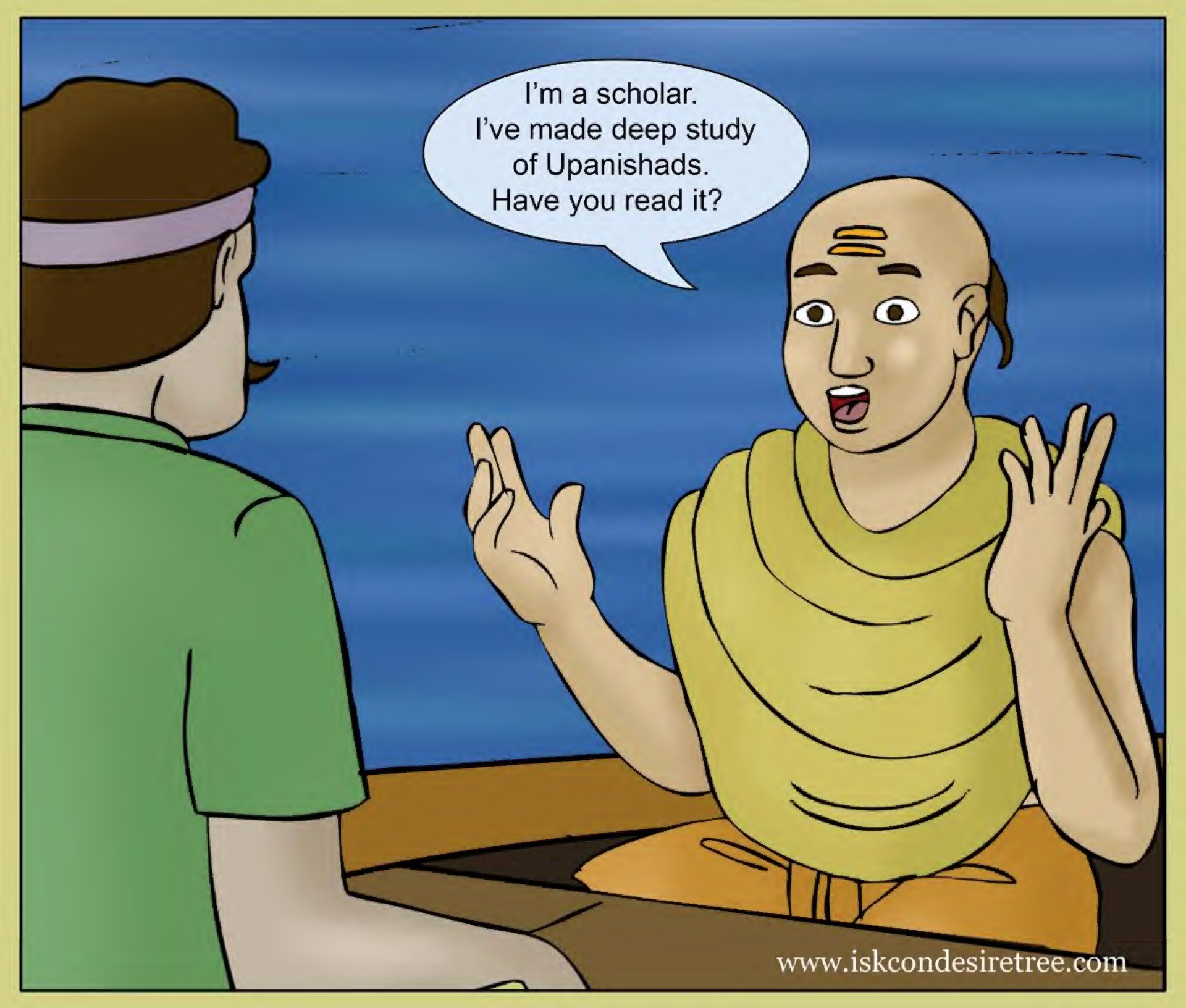




Who are you?
Where have you come from?




I am a farmer from
a village on the other
side of the river.

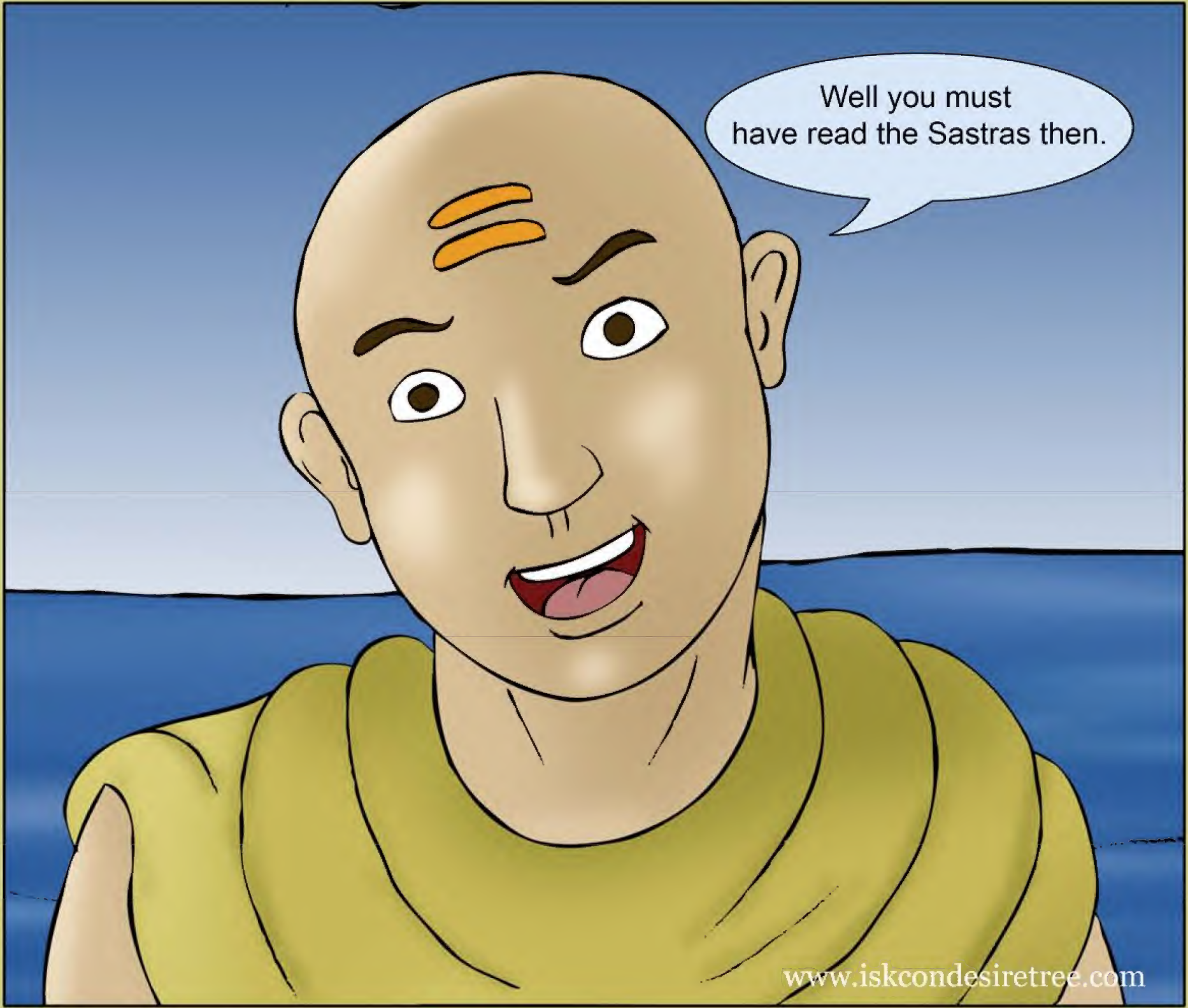


I'm a scholar.
I've made deep study
of Upanishads.
Have you read it?

No sir, I haven't.

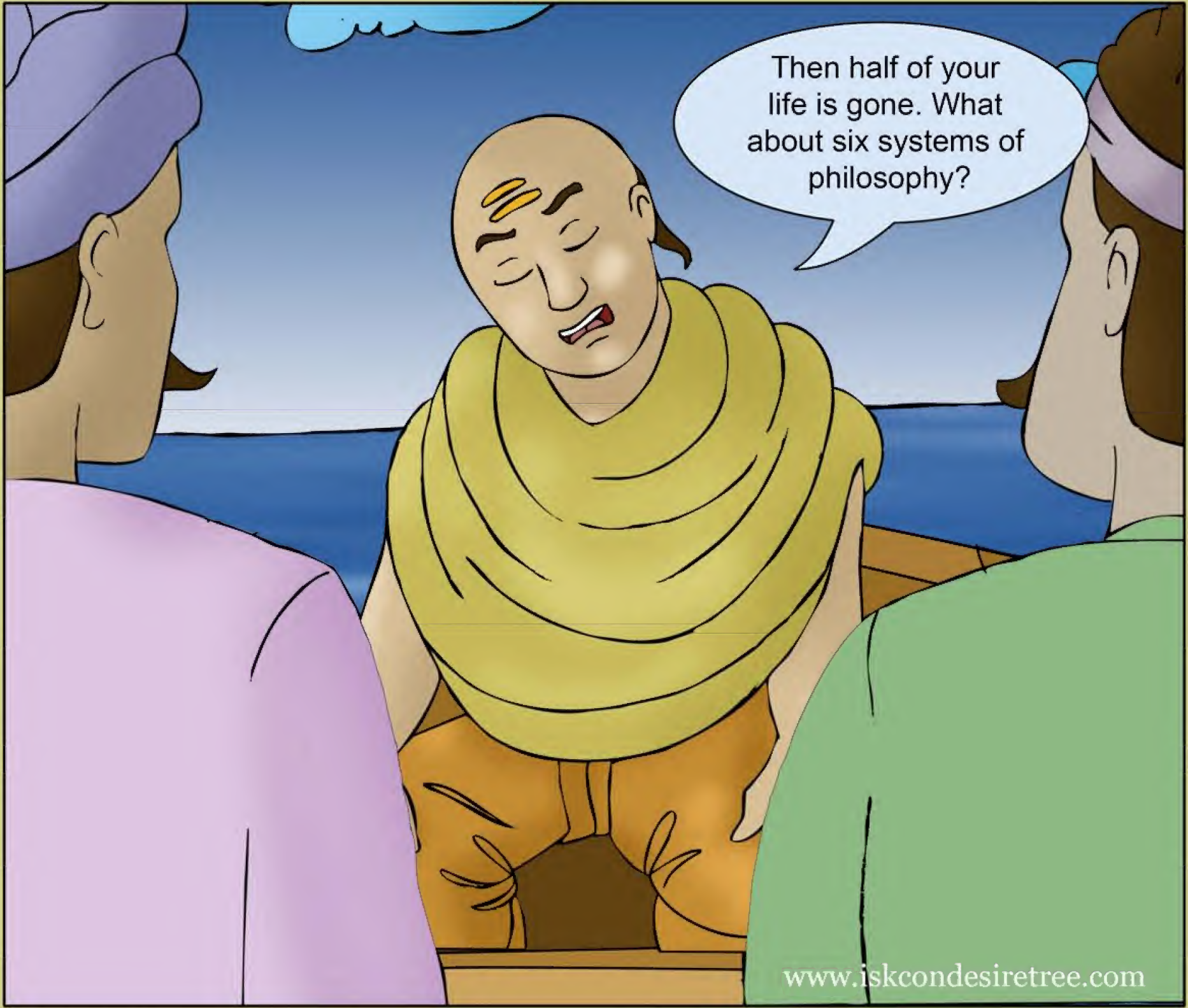
A cartoon illustration of a man with a shaved head and a small tuft of hair on the right side, wearing a yellow robe over an orange garment. He has a surprised or distressed expression with wide eyes and an open mouth. He is gesturing with his right hand towards two people whose backs are to the viewer. The person on the left is wearing a purple turban and a pink garment. The person on the right is wearing a brown headband and a green garment. The background is a simple blue sky with a few white clouds. A speech bubble from the man contains the text: "You poor fellow, a quarter of your life has been wasted."

You poor fellow,
a quarter of your
life has been wasted.




Well you must
have read the Sastras then.







Then half of your
life is gone. What
about six systems of
philosophy?



No I have not.



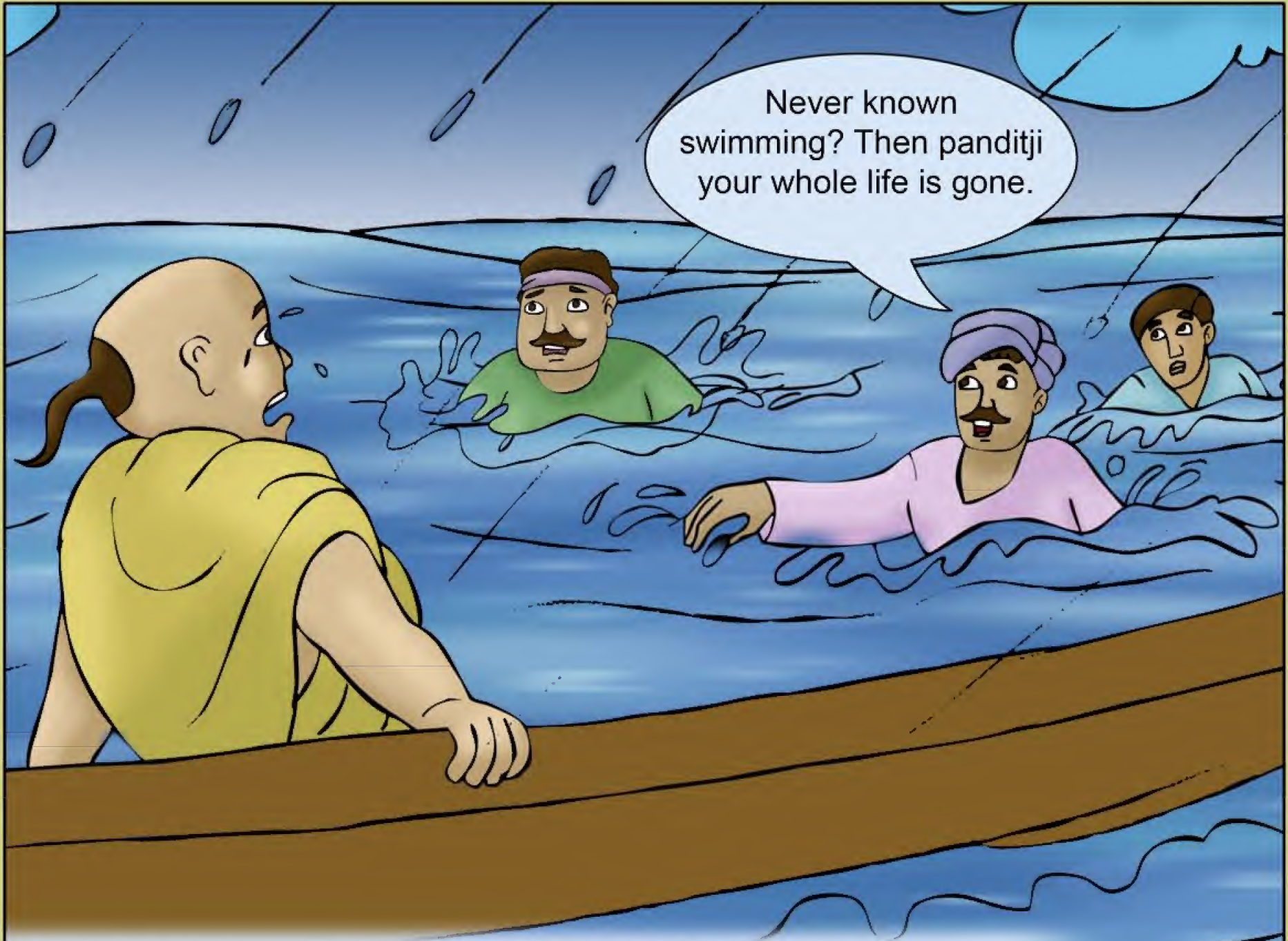
Hey! There is a storm.
The boat is out of control.
Jump over the boat and swim
back to the shore to save
your life.



I hope you
know how to swim.

No I have
never known how to
swim in my life.





Never known
swimming? Then panditji
your whole life is gone.

Moral: Krishna punishes proud people through his external potency.